



# The American Rabbit Breeders Association, Inc.

*Devoted to the Interest of Rabbit Raising for Commercial and Fancy*

---

## **YOUTH COMMITTEE CHAIRPERSON**

---

G. D. "Gary" Michaud PO Box 367, Mt Hope, KS 67108-0367 Phone: 316.661.2518 Email: youth.garyarba@gmail.com

---

## **A.R.B.A. 2009 YOUTH EDUCATIONAL CONTEST**

### **PURPOSE**

To acknowledge excellence among ARBA youth members who create exhibits that show some aspect of the rabbit or cavy industry. These exhibits must be placed on view at the annual ARBA National Convention.

### **RULES**

1. Any ARBA youth member is eligible to compete. Attendance at the National Convention is not necessary.
2. Exhibits must be informational or promotional of either rabbits or cavies, or include a rabbit or cavy as part of their design.
3. A contestant may enter as many classes as they choose, but may submit only **one entry per class**.
4. Application must be made using the form provided by the ARBA youth department. This form is available from your ARBA District Director, the ARBA office, the ARBA Youth Website, or the ARBA Youth Committee.
5. Each entry must be the work of the contestant and must have been completed in the 12 months prior to the ARBA National Convention.
6. All articles must be displayed in the designated area at the National Convention.
7. All entries will receive ribbons. (Blue=excellent, Red=very good, White=good) Top entries in each class will be re-evaluated to determine the National winners. National winners will be announced at the Youth Banquet at the National Convention. Exhibitors need not be present to win.
8. If an exhibitor is unable to attend the National Convention, transportation of their entry to the convention site will be their responsibility. If necessary exhibits may be shipped directly to the ARBA Convention site but only after **contact with the ARBA Youth Department chairperson**. [Because of the nature of large convention sites special addressing and labeling along with specific delivery dates are required.]
9. Your name, address, age, and class entered should be clearly indicated on both the inside and outside of the entry and any packaging. Be sure your exhibit comes with instructions as to the disposition of your exhibit at the end of the Convention. An attempt will be made to return any unclaimed exhibits through your ARBA District Director. Otherwise unclaimed exhibits will be destroyed at the end of the convention.

### **DO NOT SEND YOUR DISPLAY TO THE ARBA YOUTH CHAIRMAN.**

Applications must be received by September 1, 2009 to be listed in the ARBA Youth Report to the Board of Directors. Application will be necessary for all displays. Exhibits without prior application will not receive ribbons or awards. Applications received after October 1, 2009 will be returned.

**Send applications to:** Gary Michaud, Box 367, 510 S King, Mt Hope, KS 67108-0367.

# A.R.B.A. 2009 EDUCATIONAL CONTEST APPLICATION

ARBA District: \_\_\_\_\_ ARBA Membership #: \_\_\_\_\_ Age on November 5, 2009: \_\_\_\_\_

Name: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Will you be bringing or shipping your exhibit(s) to the convention? \_\_\_\_\_

If shipping by what method? \_\_\_\_\_

## DIVISIONS

### 1 - POSTER (please indicate dimensions)

\_\_\_\_\_ Rabbit or Cavy Poster \_\_\_\_\_ Educational  Promotional

### 2 - DISPLAY (please indicate dimensions)

\_\_\_\_\_ Rabbit or Cavy Display \_\_\_\_\_ Educational  Promotional

### 3 - GAME (please indicate dimensions)

\_\_\_\_\_ Rabbit or Cavy Game \_\_\_\_\_

### 4 - CREATIVE WRITING

\_\_\_\_\_ Short Story (may include illustrations)

\_\_\_\_\_ Poem

### 5 - WOODWORKING and METALWORKING

\_\_\_\_\_ Rabbit or Cavy Equipment

\_\_\_\_\_ Decorative

### 6 - PHOTOGRAPHY

\_\_\_\_\_ Single Photo - Black and White

\_\_\_\_\_ Single Photo - Color

\_\_\_\_\_ Photo Series - 5 to 10 photos that tell a story

### 7 - ART

\_\_\_\_\_ Drawing

\_\_\_\_\_ Painting

\_\_\_\_\_ Sculpture or Carving

### 8 - CRAFTS

\_\_\_\_\_ Latch Hook

\_\_\_\_\_ Ceramics or Pottery

\_\_\_\_\_ Puppet or Stuffed Animal

\_\_\_\_\_ Stenciled Item

\_\_\_\_\_ Clothing (made by the exhibitor)

\_\_\_\_\_ Wearable Art

\_\_\_\_\_ Handmade Jewelry

\_\_\_\_\_ Needlework

\_\_\_\_\_ Any Other Craft

# ONLY ONE ENTRY IN EACH CLASS

**Send applications to:** Gary Michaud, Box 367, 510 S King, Mt Hope, KS 67108-0367.

**ENTRIES WILL NOT BE ACCEPTED AT THE CONVENTION. SEND ONLY ONE COPY OF APPLICATION!**

Applications must be received by September 1, 2009 to be listed in the ARBA Youth Report to the Board of Directors. Application will be necessary for all displays. Exhibits without prior application will not receive ribbons or awards. Applications received after October 1, 2009 will be returned.