

**Mid Atlantic Rabbit and Cavy Shows (MARCS)  
Sponsored Specialty Shows**

Day of Show: \$5.00 per entry

Pre-Entry (RABBIT ONLY): \$4.00/entry postmarked by **January 25<sup>th</sup>** or emailed by 9pm on January 27th.  
(If entry is emailed, please contact secretary if you do not get a receipt confirmation. Please note any emails received after January 27<sup>th</sup> will be charged Day of Show entry fee)

Please make checks payable to MARCS.

**Rabbit:**

American Fuzzy Lop Open & Youth (Saturday & Sunday)  
Belgian Hare Open (Saturday & Sunday)  
Beveren Open (Saturday & Sunday)  
Britannia Petite Open (Saturday & Sunday)  
Checked Giant Open (Saturday only)  
English & French Lop Open (Sunday only)  
Flemish Giant Open (Sunday only)  
Giant Chinchilla Open (Saturday only)  
Havana Open (Saturday & Sunday)  
Himalayan Open (Saturday & Sunday)  
Lionhead Open (Sunday)  
Mini Lop Open & Youth (Saturday & Sunday)  
Satin & Mini Satin Open (Sunday only)  
Silver Marten Open (Saturday & Sunday)  
Standard Chinchilla Open (Saturday & Sunday)  
Thrianta Open & Youth (Saturday & Sunday)

**Cavy:**

Cavy Open (Sunday only) **DAY OF SHOW** Entry  
(will take entries starting Friday night in showroom)

**Information**

**Rabbit Show Secretary**

Karen A. Callahan  
P. O. Box 2223  
Easton, MD 21601  
karenMARCS@yahoo.com  
410-310-8934

Assisting Show Secretaries – Sarah Gregory, Debbie Gregory

**Cavy Show Secretary**

Joyce McKerns  
moonbunny616@comcast.net  
484-624-8402

**AWARDS:**

**BOB & BOS will receive either Cash Awards or Ribbons.** (Please consider donating all or a portion of your winnings to the 2013 ARBA Convention)

**Ribbons will also be given for BOV, BOSV, BOG, BOSG and 1<sup>st</sup> thru 3<sup>rd</sup> place. Please make sure you pick up your ribbons as they will not be mailed.**

MARCS was awarded the bid for the 2013 ARBA Convention at the PA Farm Show Complex in Harrisburg, to be held on October 19-23, 2013. See the website [www.marcsconvention.com](http://www.marcsconvention.com) for details on how you can help.

**The MARCS Booth will be in South East Hall so please make sure you check in before the show starts. There will be no changes accepted at the Show Table without PRIOR approval from the Show Secretary or Superintendent.**

**For a full catalog or show updates, visit [www.pasrba.org/conv.htm](http://www.pasrba.org/conv.htm).**

